Going it alone in court

BY JULIE MACFARLANE

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Street, the United Kingdom.
Australia and New Pezikand)
Inform that applicant security of the complex and any control of Complex and any co

ences of those whose lives are affected by lack of legal rep-

ATTAWAPISKAT: A distant battle won

HOW PEEL TEENS HELPED JAMES BAY CHILDREN COMPEL A GOVERNMENT

The plight of Canada's native peoples is in the news – denunciation of residential schools, suicide among young people, deaths and disappearances of possibly thousands of native women,

ack of education, lack of opportunity – and stable and the 2008, something was done, congisters at Brampino schools St. Edmund Campion school St. Edmund Campion school St. Edmund Campion and Notre Dame organized petitions; and letter-uniting campaigns to help Attrasplakta; a community of the schools of James Bay, where Cree children studied in portubles which stank of disele flad.

Some of Peel's students went to Ottawa, joining Attrasplakt children in a visit to Clinck Stahl, Conservative Minister of Indian and Northern Affairs from 200° to 2010 and the third minister to desty funding for a new school on the asserve.

This is a neverpt about that visit, from Children of the Broken Treaty, a book by Charle Angus, New Democrat MP for Timmin-Jimes Bay.

The plan was for the youth to speak to Stahl about the conditions that they faced, and then Gand Chief San Lounts would by our optons for getting the school school back on the capital planning into a sching Smill to commit to a tution attangement to that the community could get a bank boan and build the school lasted in the capital planning into a sching Smill to commit to a tution attangement on that the community could get a bank boan and build the school lasted for the cupital planning into a sching Smill to commit to a tution attangement on that the community could get a bank boan and build the school lasted for the cupital planning in a sching Smill to commit to a tution attangement on that the community could get a bank boan and build the school lasted in the was deeply involved in the Attanapikat School camping. Paior to the meeting, Grand Chief Loutit spoke with the three youth to prepare them for what was to come. "Speak from the heart,



no matter what the government said. Sadly, Shannen died in a car ac-cident at age 15. (Photo supplied)

Behind every changed life is

and speak the truth, and you will be fine," he said to them.

The delegation was then ushered into a large, plant room with sich comice mouldings. To break the ice, Strall pointed to the surroundings and abded them, "What do you think of my office" Native student leader Shamen Koostachin didn't miss a beat. "I told him I wished I had a classroom that was as nice as his office that the met in that was as nice as his office that the met in

that was a nice as his office that he met in every day."

As they sat down, Strahl pre-empted the discussion by willing them matter-of-facely that the school wouldn't be built. It simply, want on the government's list of points. The delegation was stunned. What was the purpose of the meeting if the government adused to discuss options for addressing the educational needs of Atmosphikat stu-dents?

the educational needs of Attawapsidat stu-dents?

"We hirrite you to come to our communi-ty to undestand our living situation," Chai-Kataquapit offered.

But the answer was no.

The elders began to cry. Shanmen didn't want to cry in front of the government, so she stormed out of the meeting Stan Louttit

went out into the hall to find her. "This is not how the meeting ends," he told her comfortingly: "You need to go back in these and be a leader." Shamen warn! just a dut also futions. Nonetheless, the listened to him. As the stepped back into the room, Strall was tell-ing the delegation that the meeting was over because he had to attend to other issues. Shamen stepped forward to shake his hand. And this is how the later retold the story to meetia and uncontext:

stake his hand. And this is how she later retold the story to media and supporters:

He told me he couldn't stay for more of the meeting because he had other things to do. We were very upper. The elders who were with us had tears in their eyes. But when he was about to learn, I looked at him straight in the eyes and said, "Oh, we're not going to quit, we're



Quitting the sex trade

IS AN EMPOWERMENT CENTRE THE ANSWER?

Innost a year ago, some former set trade workers approached Peel Powerty Action Group (PPAG) to discuss temporary and permanent affordable out that theless for vomene in Peel Region are primarily for women (and their dependent children) who have been abused by their partners. No social housing or shelter space is suigned for vomen in the set rate who varut to get out of the "business" and need a place to live while getting their lives in order and finding permanent affordable housing.

PPAG and the women have set up a Working Group to explore the idea of a Women's Empowement Centre – something of a min between a drop-in centre and temporary housing with support services.

A list has been made of sissues and priorities, along with a process for getting started. Some women set ruck workers and women addicted to drugs and also-hol have joined the Working Group.

attended a secent FFAG meeting and suggested a community hub, using existing services and organizations to provide immediate temporary housing and support services for vulneable women, with permanent and affordable housing to follow. The hub would focus on female current and former sex trade workers, women coming out of prions, women addicted to drugs and alsohol, etc. One of the main services of the hub would be a Wörmerh Empowerment Centre where women could "drop—in" to get the halp they need, including access to temporary housing leading to affordable permanent housing. FFAG, the working group, and Perl Mahit Inter-Agency Group (MIAG), are seeking money for a vitudy to find out if a Wörmerh Empowerment Centre within a abit to feasible.

For more information, phone KellyAnn Williams at 416 660-8004 or email kellyannswilliams@gmail.com or phone Sandra DeColto at 647 701-6902 or email decoitosandra@gmail.com



You can be that someone.



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Students at Peel's Notre Dame school wrote letters, circulated a petition, as did students at St. Edmund Cam pion, demanding that a school be built in Attawapiskat. If you are in this photo and have a story to tell abou your interest in attive people's issues, email toughtimestabloid@gmail.com (Photo by Bob McCloskey)

Tough Times - April 2016 7